

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office June 21, 1973

Returned to applicant for correction

Corrected application filed

Map filed June 21, 1973

The applicant Frontier Enterprises Inc.
of 1931 North Carson Street, County of
Carson City
State of Nevada 89701, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated: (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) July 1968 in Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 1.0 (See Remarks) second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 Section 8, T. 15N.,
R. 20E., M.D.B. & M. From which the West Quarter Corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 8 bears N 88° 19' 08" W 1459.44 feet.
it should be stated.
6. Place of use Portion of North Half of Southwest Quarter of Section 8,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T. 15N., R. 20 E., M.D.B. & M.
7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, Pump, Pressure Tank and Pipe
Distribution System.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5000.00.....
10. Estimated time required to construct works.....1 Year.....
11. Estimated time required to complete the application to beneficial use.....1 Year.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The primary purpose of this well and pipe system is for standby to well under Permit No. 25728. No additional water over that granted under Permit No. 25728 is applied for. The place of use is the same as that for Permit No. 25728. See Map for # & type of units.

Applicant.....Frontier Enterprises, Inc.....

By.....s/William J. Johnstone.....Agent
P.O.Box 80
Carson City, Nevada 89701

Compared.....dmc/ga.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions: On the grounds that water service is available from an entity presently engaged in furnishing water and the granting would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

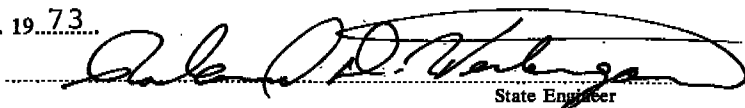
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 11th day of December

A.D. 1973


State Engineer